Building a Disaster Resistant Community

PROJECT IMPACT

COMMUNITY AWARENESS DAY

EXHIBITOR REGISTRATION FORM

Linn Park * Short 20th Street * Rev. Abraham Woods Avenue

Thursday, October 6, 2011 (9am – 3pm)

Company / Organization		Today's Date:
Point of Contact:	Phone ( )	Fax ( )
Street Address:		
City / State:		Zip Code:
Email Address:		
Space Requirement: (Example: 10' x 10')		Need Power? (Circle One) None 110v Other_____
Display Type: (Circle One) BOOTH VEHICLE BOTH		
Can your display be set up indoors in case of inclement weather?		
Set-up Preparation Time:		Will you Need A Hotel Room? Yes No
Display Description:		

YOUR REGISTRATION INCLUDES:
ONE 10X10 TENTED BOOTH, ONE 8 FT. TABLE & 2 CHAIRS
NO FEE REQUIRED

Registration deadline is September 23, 2011.

Booths are reserved on a "first come basis" – please register early.

<u>Send completed Registration Form to:</u>

Community Awareness Day, c/o Jefferson County EMA
709 North 19th Street, Birmingham, Alabama 35203
or email davisa@jccal.org

"Event is Free to the Public"